

**Notes**

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**Lesson 12**

**ANSWER KEY**

Bible First<sup>TM</sup>



**Abraham, Part 2**

1. Who is always the initiator in relationships between God and men?

**God**

2. Fill in the blanks. "God often challenges us to **believe** in what we cannot **see**."

3. According to Proverbs 11:4, what is the one thing that can deliver us on the day of wrath?

**Righeousness**

4. True or false: According to Romans 3:10 there are a few righteous people in the world.

True  False

5. What was the gift that Abraham received from God which saved his soul?

**Righeousness**

6. Name the three points which summarize how Abraham received righteousness from God.

1. **God made a statement,**

2. **Abraham believed it,**

3. **and God counted Abraham's faith as righteousness.**

7. Define the word "impute."

**To attribute, to set to the account of, to charge, to reckon to one what does not belong to him**

8. What is a covenant?

**A mutual agreement whereby two parties enter into a relationship based on trust.**

9. Why did Sarah propose that Abraham take Hagar as a wife?

**So that they could have a child**

10. Why did God promise that He would bless Ishmael?

**Because he was Abraham's child (seed)**

11. Through which line does God reckon genealogy?

Male

Female

12. Name the two basic parts of God's covenant with Abraham.

Part 1: **I will bless you and your descendants.**

Part 2: **I will bless the entire world through your family.**

13. In Genesis 12:2-3, God gives seven separate promises to Abraham. Which one of these promises is a direct prophecy of the coming Messiah?

**Number 7: I will bless the entire world through your family.**

14. Why did God command that Abraham and his descendants be circumcised?

**To be a reminder of the covenant**

15. How can a person today receive God's imputed righteousness?

**By believing what God says about Jesus/By believing the Gospel**

16. Fill in the blanks. "For he hath made **him/Christ** to be **sin** for us, who knew no sin; that **we** might be made the **righteousness of God** in him."